**North Dakota Earth Day Project**

**Report Form**

**Due to ND flood season projects can be completed in April or May.**

**Adult Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Day Time Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(e.g., School, Girl Scouts, Boy Scouts, 4H)**

**Location of Earth Day Project:**

**Date of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of People Involved in Project: Boys \_\_\_\_**

**Girls \_\_\_\_**

**Adults \_\_\_\_**

**TOTAL \_\_\_\_**

**Number of Earth Day patches Needed: \_\_\_\_\_\_\_**

**Please Return Form to: North Dakota Game and Fish Department**

**100 North Bismarck Expressway**

**Bismarck, ND 58501**

**(701-328-6332)**