

**North Dakota Earth Day Project  
Report Form**  
**Due to ND flood season projects can be  
completed in April or May.**

**Adult Contact:** \_\_\_\_\_  
**Postal Address:** \_\_\_\_\_  
\_\_\_\_\_

**Day Time Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Type of Group:** \_\_\_\_\_  
(e.g., School, Girl Scouts, Boy Scouts, 4H)

**Location of Earth Day Project:**  
\_\_\_\_\_  
\_\_\_\_\_

**Date of Project:** \_\_\_\_\_

**Number of People Involved in Project:**

<b>Boys</b>	_____
<b>Girls</b>	_____
<b>Adults</b>	_____
<b>TOTAL</b>	_____

**Number of Earth Day patches Needed:** \_\_\_\_\_

**Please Return Form to: North Dakota Game and Fish Department  
100 North Bismarck Expressway  
Bismarck, ND 58501  
(701-328-6332)**